

## MICHIGAN'S LARGEST RV PARK &

## THE BOARD OF DIRECTORS MEETING June 21, 2024 – 5:00pm – 6:30pm North Shore Building Recorded AGENDA

AGENDA 1. Meeting Called to Order	Carpenter
2. Invocation	Deckinga
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3. Pledge	All
4. Roll Call	Williams
5. Approval of New Park Members (May 2024)	Sweitzer
<ul><li>6. Approval of Notes</li><li>May 2024</li></ul>	Williams
<ul> <li>7. Finance</li> <li>May 2024 SPWT Financial Statements</li> <li>May 2024 LMGC Financial Statements</li> <li>2023/2024 Preliminary Budget (on-going review)</li> </ul>	Williams
<ul> <li>8. Executive/Personnel</li> <li>Comments from the Chairperson</li> <li>Comments from the Park President</li> </ul>	Carpenter Sweitzer
<ul> <li>9. Old Business</li> <li>a. Watercraft Regulations - Boat Length</li> <li>b. Member Letter – Trailer modifications and walls on porches</li> <li>c. Town Hall reminder June 29, 2024 – Building and Development in the Park</li> </ul>	
<ul> <li>10. New Business <ul> <li>a. Board of Directors Candidates</li> <li>b. 2024 Election Commission: <ul> <li>1. Aaron Poley</li> <li>2. Patty Poley</li> <li>3. Jim Buchanan</li> <li>4. Jodie Buchanan</li> <li>c. Resolutions: <ul> <li>1. 062124A Money Market Account</li> <li>2. 062124B Porch Enclosures – Walls</li> <li>3. 062124C Trailer Modifications</li> <li>4. 062124D Real Property</li> </ul> </li> </ul></li></ul></li></ul>	
11. Adjournment of Meeting 12. Member Q&A	
2745 136 <sup>TH</sup> AVENUE - HOPKINS, MICHIGAN 49328	

PHONE (616) 896-8315 - FAX (616) 896-7409 - WWW.SANDYPINES.COM